



## Planning Committee

**Thursday, 7 November 2019 at 6.00 pm**

**Council Chamber, King George V House, King George V Road, Amersham**

### **A G E N D A**

Item

1 Evacuation Procedure

2 Apologies for Absence

3 Appointment of Vice-Chairman

4 Minutes (*Pages 1 - 4*)

To approve the minutes of the Planning Committee held on 12 September 2019.

5 Declarations of Interest

6 Items for Noting

6.1 New Planning and Enforcement Appeals

6.2 Appeal Decisions

6.3 Withdrawn Appeals

6.4 Prior Approval Not Needed

6.5 Consent Not Needed

6.6 Withdrawn Applications

6.7 Information Regarding Planning Applications to be Determined

7 Report on Main List of Applications (*Pages 5 - 78*)

Little Missenden

PL/19/1159/FA

Recommendation: Conditional Permission

**Klee House, Deep Mill Lane, Little Kingshill, Great Missenden, Buckinghamshire, HP16 0DJ**

Great Missenden

PL/19/2806/FA

Recommendation: Conditional Permission

**Ashlawn, Copes Road, Great Kingshill, Buckinghamshire, HP15 6JE**

Great Missenden

PL/19/3230/FA

Recommendation: Conditional Permission

**33 Wycombe Road, Prestwood, Great Missenden, Buckinghamshire, HP16 0NZ**

8 Exclusion of the Public (if required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

## **Membership: Planning Committee**

Councillors: D Phillips (Chairman)  
M Titterington (Vice-Chairman)  
J Burton  
J Gladwin  
M Harrold  
C Jones  
P Jones  
J MacBean  
S Patel  
N Rose  
J Rush  
J Waters  
C Wertheim

**Date of next meeting – Thursday, 5 December 2019**

### **Public Speaking**

If you have any queries concerning public speaking at Planning Committee meetings, including registering your intention to speak, please ask for the Planning Committee Co-ordinator 01494 732950; [planning@chilternandsouthbucks.gov.uk](mailto:planning@chilternandsouthbucks.gov.uk)

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